FOR INSTRUCTIONS, SEE BACK OF FORM

FORM

STATEMENT

☐ This is an InItial* Statement of Organization		DR-1	OF
L/I This is an amended* Statement of Omenization	10 to	(Rev. 07/2009)	ORGANIZATION
"An Initial Statement of Organization must be filed within 10 days of the com-	nmittee's accepting contributions.	For Office Use (	
making expenditures, or incurring indebtedness exceeding \$750. Amendment of change. Penalties may be imposed for late-filed Statements of Organization.	ante must ka filad within 90 daya - 5	Indexed	7072
- Service that exceeds a four in activity for another office that his within to	deve althor a pour as amount	Audited	
DA-1 disclosing information concerning the campaign for the new office soul	ight - I	Computer 1/	
COMMITTEE NAME   + + (A candidate's committee must include the candidate's last name in the name of the committee.) If amending committee name, put old name in ( )			
Smith for Statehouse			
iMPORTANT: Indicate type of committee you are reporting for: [1] (1)Statewide/Legislative/Judge Standing for Retention Candidate (2)Statewide PAC (3)State Party (4)County Central Committee			
(5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Saliet Issue (including committee Involved in multiple city/county ballot issues)			
COMMITTEE TREASURER (mandatory for all committees)	COMMITTEE CHAIR (manda		
Name Carl Smith	Name ↓ ↓	TOTAL BACCOST TOTAL	AND AND A COMMITTEE
2036 E 48th Street	Malling Address ↓ ↓		-
52867° ↓ ↓	City. State ↓ ↓ Zip Code ↓ ↓		
Phone (563) 386-0179	Phone ( )		
e-Mail rks@mchsi.com	e-Mail		
INDICATE PURPOSE OF COMMITTEE - Check One Box Advocate for/against candidate(s) Advocate for ballot issue(s)  Comment or description: Advocate against ballot issue(s)			
All Candidates Enter: Office Sought:	County/Local Candidates ar	nd Local Ballot Con	mittees Enter:
Political Party (if applicable) Republican County: Scott (if active in multiple ballot issue elections, attach list of counties			
District: Date of Election:			
Year Standing for Election:			
1	Candidate name & Address or Pa	ront Entity (PACs. ) Miliate, or Sponsor	apolicable).
Smith for Statehouse 2036 £ 48th Street			
Name of Financial Institution/type of Account ↓ ↓	Mailing Address ↓ ↓		
US Bank	Davenport	IA	52807
2036 E 48th Street 20 Wantst #1	City ↓ ↓	State ↓ ↓	Zip 🗼 🗼
City ↓ ↓ State ↓ ↓ Zip ↓ ↓	Phone (563) 386-0179		
Davenport IA 52807	raharanith Amaniai an	m	
	e-Mail robysmitn@mcnsi.co	111	<u> </u>
SYATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:			
1. The committee and all persons connected with the committee understand that they are subject to the laws in lows Code chapters 68A and 68B and the administrative			
Tues in Chapter 351 or the lowa Administrative Code.			
2. That lows Code section 68A.402 and rule 361—4.9 require the filing of disclosure reports and that the failure to file these reports on or before the require due dates subjects the candidate or chairperson (in the case of committees other than a candidate's committee) to the automatic assessment of a civil penalty and the possible imposition of other criminal and civil sanctions.			
3. That lows Code section 68A.405 and rules 351—4.38 through 4.43 require the placement of the words 'paid for by' and the name of the committee one hoolitical materials except for those items exampled by statute or rule. A committee that wishes to register a committee name for purposes of using the shorter 'paid for by' and does not intend to cross the \$750 filing threshold shall file the Form DR-SFA form in lieu of filing this form.			
4. That lows Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.			
5. A candidate and a candidate's committee may only expand campaign funds as permitted by lows code sections 68A.301 through 68A.303 and rule 351—4.25.			
6. That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of			
dissolution (DR 8) has been filed			
A MARINE	9-20-10	<b>2</b>	
53 Named Treasurer	9-28-09	Date Signed	
All Az	4-28-04	<del></del>	
Signature of Candidata, 98, for all other committees, Charperson	7-21-27	Date Signed	
		J.	